**Publications**

(a) Books


(b) Articles, Book Chapters etc.

- ‘Romanised Greeks and Helleniased Romans: Later Greek Literature,’ ibid., 257–84.
- ‘Polytheism and the Sibylline Oracles’, in J. Clauss, Martine Cuypers, and Aluvice Kahane (edds.), The Gods of Greek Hexameter Poetry: From the Archaic Age to Late Antiquity and Beyond (Stuttgart: Franz Steiner Verlag, 2016), 315–41.
—In the beginning was the voice?’, in Herbert Bannert and Nicole Kroll (edd.), Nonnis of Panopolis in Context II: Poetry, Religion, and Society (Proceedings of the International Conference on Nonnis of Panopolis in Context II, Vienna, 26–28 September 2013 (Mnemosyne Supplement: Brill’s Late Ancient Literature) (Leiden, 2017), 141–53.
—The "Homer?” Hellenistic poetic epics and hymns’, in C.-P. Manolea (ed.), Brill’s Companion to the Reception of Homer from Hellenistic Age to Late Antiquity (Leiden).
—Translation of Dionysius Periegetes in Emily Kneebone and Tim Whitmarsh (edd.), Imperial Epics (University of California Press).

(c) Encyclopaedia entries
—Entries on acrostics, ible, hymns, riddles, sayings, Sentences of Sextus, Sibyls and Sibylline Oracles, for The Oxford Dictionary of Late Antiquity ed. O. Nicholson, M. Humphries (Oxford).
—Entry on Dea Syria for Dizionario Enciclopedico della Civiltà Fenicia, ed. Paolo Xella.
—Entry on Or. Sib. 1–2 for T&T Clark Handbook to Hellenistic Jewish Literature in Greek, ed. S. Adams and M. Dong (Bloomsbury).

(d) Reviews
—K. Brodersen (ed., trans.), Liebesleiden in der Antike: Die “Eroika Pathemata” des Parthenios (Darmstadt: Primus, 2000), in BMCR 01.05.13 + Response, BMCR 01.07.21


And, first, to demonstrate the utility of some acquaintance with the laws of the land, let us only reflect a moment on the singular frame and polity of that land, which is governed by this system of laws. A land, perhaps the only one in the universe, in which political or civil liberty is the very end and scope of the constitution [b]. This liberty, rightly understood, consists in the power of doing whatever the laws permit [c]; which is only to be effected by a general conformity of all orders and degrees to those equitable rules of action texts.