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Indian philosophy, the systems of thought and reflection that were developed by the civilizations of the Indian subcontinent. They include both orthodox (astika) systems, namely, the Nyaya, Vaisheshika, Samkhya, Yoga, Purva-Mimamsa (or Mimamsa), and Vedanta schools of philosophy, and unorthodox. Introduction. General considerations. Significance of Indian philosophies in the history of philosophy. General characteristics of Indian philosophy. Common concerns. Forms of argument and presentation. Indian philosophy refers to philosophical traditions which developed in the Indian subcontinent. Modern scholars generally divide the field between "Hindu Philosophy" (also known as "Vedic Philosophy") and non-Hindu traditions such as Buddhist Philosophy and Jain Philosophy.[1] This division is generally derived from traditional Indian classifications. The main schools of Indian philosophy were formalized chiefly between 2000 BCE to the early centuries of the Common Era. So early Indian philosophy is much fogger to us than is early Western philosophy. What, then, shall be our strategy? We will examine each major school of ancient Indian philosophy, and we will not speculate much about who influenced whom or when certain developments occurred. Indians distinguish two classes of Indian philosophies: astika and nastika. The astika systems respect the Vedas to some degree. They are: Sankhya, Yoga, Vedanta, Mimamsa, Nyaya, and Vaisheshika.