SUTRA VAHINI By Bhagawan Sri Sathya Sai Baba Preface

Sutra (aphorism) expresses in a few words the genus of its meaning. The Brahma Sutras are the Science of Vedanta. They emanate the Sweetness of Sweets when they are chanted. Vedic scriptures offer comforting counsel. They throw a kindly light. Man has the distorted Vision (Ku-Darshan); he dotes in real and non-real phenomena. Su-Darshan makes him to cognise the universal being in Nature's creations. Realisation of this awareness is Liberation (Moksha). Be all and end all of life of the human being - being the knowing of cosmic consciousness viz., the awareness. In the Sutra Vahini, Bhagawan Sri Sathya Sai Baba has had lighted the universal lamp of Atma / Brahma Vidya. This is serialised in Sanathana Sarathi. Topics. Sai Baba, Sathya. Publisher. Prashanthi Nilayam : Sri Sathya Sai Books & Publ. Trust. Collection. infrared; printdisabled; internetarchivebooks; americana. Digitizing sponsor. Internet Archive. Contributor. Anxiety rules the heart of man and deprives him, everywhere, of sleep and rest and joy and laughter. Virtue has become rare and wickedness puts on respectable robes. In the family, in society, in the nation, and in the community of man, there is a pathetic cry for peace, shanti! But, we need not despair. We have a Prasanthi Nilayam, the Abode of Supreme Peace, where Bhagawan Sri Sathya Sai Baba has inaugurated the process of re-establishing Prasanthi (highest spiritual peace)! His Miraculous Powers proclaim Him a God. His Omniscience astounds the pundits of science. His Omnipresence is felt ev From the moment Bhagavan Baba embarked on His Avataric Mission, he has laid stress on the supreme importance of Namasmarana in the spiritual unfoldement of a devotee, especially in the Kali Yuga. The three compilers of this well produced volume have gone Not only is the message Namasmarana conveyed in varied roles and contexts, but the importance of chanting the Lord's name is brought home to the reader through a variety of illustrations drawn from our immortal epics as well as from the incidents of daily life. The book should serve as a perennial source of inspiration to everyone engaged in the discovery of the Divine as the source of all bliss and the culmination of human existence. I recommend it to all aspirants as an invaluable addition to Sai literature.