The Covenantal Gospel
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In this article, I examine whether the notion of covenantal nomism is applicable to the Gospel of Matthew. I survey several key concepts of covenantal nomism in Matthew to see how they function in the presentation of the story of Jesus. Then I discuss two equally binding terms in Matthew’s soteriology: Torah and its hermeneutics by Jesus. David Hegg reviews K. Scott Oliphint’s Covenantal Apologetics: Principles and Practice in Defense of Our Faith (Crossway, 2013). Help TGC continue producing free, gospel-centered resources that apply timeless truths to timely issues.

How does the gospel reveal God’s covenantal love? In what follows, I am drawing from Scot McKnight’s recent book Kingdom Conspiracy. You can hear Scot elaborate on these ideas in a series of talks delivered at ACU (part 1; part 2). God’s offers us covenantal love. Apart from a covenant, His love becomes mere sentiment. Covenantal love is a rugged commitment (Scot’s language), characterized by three features. 1. God commits to being with his people. Joseph Prince, by his teaching that every believer has the covenantal right to be very rich as Abraham was, makes things even worse. You could imagine the damage that Joseph Prince’s Prosperity Gospel teachings could do to poison the minds of believers. Believers, who aren’t rich, would think that something is wrong with them, and they would try all ways and means to be very rich to fulfil their covenantal right.

Start studying Covenant of the gospel. Learn vocabulary, terms and more with flashcards, games and other study tools. What were the main covenantal events. The life, death, and resurrection of Jesus. What is the covenantal contract. The Beatitudes. Where can this contract be found in the bible. Matthew 5. What is the covenantal meal. Eucharist. What is the sign of the covenant.