THE BAHÁ'Í FAITH AND THE SPIRITUALISTS:
A BIBLIOGRAPHIC SURVEY

Jan Teofil Jasion
February 2017

(Based on the collection of the International Association for the Preservation of
Spiritualist and Occult Periodicals, Forest Grove, Oregon, USA) available at
http://www.iapsop.com/archive/materials/theosophist/

The interests of the theosophists and those interested in exploring the occult and other
spiritual or quasi-spiritual phenomena outside the established churches in the religion of the Báb
and Bahá'u'lláh has a long history, even to the start of the Báb's mission in 1844. Some would argue
it even predates that eventful year if one would look at the 'revivalist' movements at the beginning
of the 1800s.

This Bibliography is based on one private database, that constructed by the International
Association for the Preservation of Spiritualist and Occult Periodicals.

Any bibliography using databases composed of articles which are mostly from the little
magazines and noncommercially published books is by its very nature going to be incomplete. This
database is no exception. From it are missing some important journals such as The Vahan,
Theosophy in Scotland, The Path, The International Psychic Journal, etc. Also troublesome is the
fact that some runs are incomplete, for example Open Court ends at 1911 even though it continued
to be published until 1936 and the Morning Star seems to have several volumes missing, and only
one volume of Reality has been included.

However, despite all these shortcomings, this database is still a tremendously rich resource
on the Bahá'í Faith and how it was viewed by others. It brings together journals and magazines
erroneously deemed by many scholars and some librarians as ephemeral and of little scholarly
value. Though the titles and editorial policy of many of these little magazines seem off-putting,
many contain articles which are well written with insightful views and logically argued. Many of
the opinions voiced are as valid today as they were a hundred years ago. I was especially taken with
several articles that tackled the thorny issue of religious intolerance.

The Bibliography contains many unusual articles and points of view. Of particular interest
for scholars of early American Bahá'í history are the articles on the history of Green Acre.

An unusual but greatly appreciated feature of the database are the historical introductions to
the journals listed.

This Bibliography attempts to list all the articles with any mention of the Bahá'í and Bábí
Faiths, exceptions are advertisements and book lists without commentary.

The database also includes a great number of monographs and these have been included as
appropriate.

To search for any article on the database, just place the key word or phrase in the “search”
window; alternatively, go to the column marked “Archives” scroll down to the appropriate journal
title and the next step would be to go the exact volume or year needed.
Books about the Bahá'í Faith

['Abdu'l-Bahá]

Dreyfus, Hippolyte.

Holley, Horace Hotchkiss (1887-1960)
_Bahai: The Spirit of the Age._ New York: Brentano's, 1921.

Ingersoll, Anna Josephine

Kratzer, Glenn A.
_The End of the Age: A Study of Present World Conditions and a Revelation of Mysteries._ Chicago: Central Christian Science Institute, 1917, pp. 6-90.

Pole, W. Tudor
_Some Deeper Aspects of the War._ Bristol: Taylor Bros., 1915.

Journals about the Bahá'í Faith

_Bahai News_ (Chicago) 1910-1911

_Reality_ (New York) (1921) vol. 3.

_Star of the West_ (Chicago) 1911-1935

Articles about the Bahá'í Faith

Assad Ullah, Mirza
[Contains: “To Mirza Assad Ullah, the Evening Star,” by Clair Wood Shipman (from “The New Orient”)]

Baldwin, Nellie H.
“Abdul Baha Abbas visits America.” _The Theosophic Messenger_ (Chicago) vol. 13 no. 7 (April 1912), pp. 410-411.
[Includes a photograph of ‘Abdu'l-Bahá]

Borden, Lucie Page

Bowers, Edwin F.
“Scoffing spiritual survival.” _The Direct-Voice_ (New York) no. 5 (Sept. 1930), pp. 154-156.
Cahagnet, Jean

Cahagnet, Jean

Carroll, Thomas W.

Carus, Paul
“Babism: a new religion.” *The Open Court* (Chicago) vol. 18 no. 6 (June 1904), pp. 355-372; no. 7 (July 1904), pp. 398-420; illustrated.

Colville, W. J.

Cranmer, E. M. Paterson

Crawford, Theron C.
[Mirza Assad ‘Ullah]

Dodge, Arthur Pillsbury

Dodge, Arthur Pillsbury

Dreyfus, Hippolyte.

Fisk, Archie E.

Forbes, Kenneth R.

Ford, Mary Hanford

Godefroy, Marie
Guardian in Chief
“The Behai.” The Temple Artisan (Oceano) vol. 9 no. 1 (June 1908), pp. 221-223.

Hammond, Eric

Irwin, Beatrice

Kheiralla, J. G.
“A letter from the American representative of Behaism.” The Open Court (Chicago) vol. 18 no. 6 (June 1904), pp. 374-376; illustrated.

M.B.

Maitra, Harendra N.

N.D.K.

Phelps, Myron H.

Phelps, Myron H.

Phelps, Myron H.

Phelps, Myron H.
“The One Religion.” Theosophical Forum (New York) vol. 10 no. 3 (July. 1904), pp. 50-52.

Phelps, Myron H.

Phelps, Myron H.

Phelps, Myron H.
Phelps, Myron H.

Phelps, Myron H.
“The one religion. III (continued).” *Theosophical Forum* (New York) vol. 10 no. 11 (March 1905), pp. 211-218;

Phelps, Myron H.

Phelps, Myron H.

Pollard, Marguerite

Sacy, Gabrielle.

Sprague, Sydney

Sprague, Sydney

Tiempo, Marco

Trent, A. G.
“The nativity of a prophet.” *The Horoscope* (London) vol. 2 no. 4 (July 1904), pp. 199- 203. [includes drawing of 'Abdu'l-Bahá's horoscope].

Triplex

Waite, Louise R.

“Abdel Karim Effendi.” *Star of the Magi* (Chicago) vol. 1 no. 9 (July1, 1900), pp. 9-10.


“The New Eastern Religion.” *Spiritual Scientist* (Boston) vol. 4 no. 19 (July 13, 1876), p. 225. [Based on an article in *Revue anglo-française* (Poitiers)]


**Reviews and short notices concerning books and articles mentioning Bahá’í**

E.M.M.

G.G.

G.H.L.
[Review of Chosen Highway by Lady Blomfield]

G.R.S.M.

Gardiner, Louise.

Harper, Edith K.

Harper, Edith K.

J. R.-R.

J. v. M.

J. v. M.

M.C.V.G.

Reviewer, The

Scrutator
no. 6 (June 1911), p. 363-364.

[Shirley, Ralph]  

[Shirley, Ralph]  

[Shirley, Ralph]  

[Shirley, Ralph]  

[Shirley, Ralph]  

[Shirley, Ralph]  

[Shirley, Ralph]  

[Shirley, Ralph]  

[Shirley, Ralph]  

Starr, Meredith  


“The Glitter of Bahais”.  
[Review of an article the *Literary Digest* commenting on an article in the *Boston Transcript*] In *Theosophy* (Los Angeles) vol. 10 no. 4 (Feb. 1922), p. 127.


[From the “Index”]

**Journal articles with short references mentioning the Bahá’í and Bábí Religions.**

A.E.S.S.

Besant, Annie
“J’ai appris dernièrement qu’à Ceylan . . .” Bulletin de l’Ordre de l’Étoile d’Orient (Paris) no. 3 (juillet 1917), pp. 33-34.

Besant, Annie

Boehme, Kate Atkinson
“Editorial notes.” The Radiant Center (Washington, D.C.) vol. 2 no. 7 (July 1901), p. 2. [Kheiralla]

Browne, Edward G.

Burnell, George Edwin
“Udgitha.” Christian (Denver) vol. 10 no. 11 (June 1903), p. 6.

Cooper, Irving G.

Crawford, Helen G.
“The Ingersoll Lectures on Immortality.” In Reincarnation (Chicago) vol. 6 no. 3 (May-June 1921), pp. 67-74 (70).

Dole, Charles F.
“What we know about Jesus.” In The Open Court (Chicago) vol. 22 no. 2 (Feb. 1908), pp. 65-78.
Fairfield, F. P.
“Should People Attend Church.” *The New Age Magazine* (Boston) vol. 1 no. 10 (Dec. 1908), pp. 391-393 (393).

Finch, Laura I.

Gernet, Nina de

Holler, Helmuth P. (1872 - )

Jñankanda, Swami
“Nuestra mision.” *Ariel* (Manizales, Colombia) vol. 5 no. 40 (Junio-Julio 1944), pp. 760-762.

Lange, Lydia E.
“Psychic gifts.” *The Aletheian* (Annapolis) vol. 3 no. 3 (March 1913), pp. 187-188.

Palmer, S. E.

Rogers, Aletheia Head
“Freely I give unto you all truth.” *Aletheian* (Boston) vol. 7 no. 6 (Sep. 1917), pp. 122-132 (130).

Seaton, Mary.

Severs, Elisabeth

[Shirley, Ralph]

Simpson, Alicia

T.

Wallace, Abraham
“The churches and modern spiritual science and philosophy.” *Light* (London) vol. 31 no.
1608 (4 Nov. 1911), pp. 523-525.

Wells, (Mrs) Edward Tate

Wilder, Alexander

X.

“Bouddha chez nous.” L'Initiation (Paris) vol. 7 no. 7 (avril 1890), pp. 88-91 (89).


“Group indépendant d'études ésotériques. . . séance du 30 mai 1890.” L'Initiation (Paris) vol. 7 no. 9 (juin 1890), p. 275. [“Babysme” par Papus]


“Wieder belebung des Sufismus.” Theosophisches Leben (Berlin) 12 Jahrg. no. 7 (Oktober 1909), pp. 222-223.

Monographs with short references in passing

Behrend, Genevieve

Buck, J. D.

Dresser, Horatio W.

Ghazzālī (1058-1111)

Martens, Peter Christoph.

Sédir, Paul (1871-1926)

Snowden, James H.

Stebbings, Genevieve

Stoddard, Christina M.

Van der NaiIlen, A.

Wallis, Wilson D.

Whiting, Lilian

Whiting, Lilian


Wilson, Ernest C.

Wilson, Ernest C.

Winbigler, Charles F.
*Suggestion, Its Law and Application, or, The Principal and Practice of Psycho-therapeutics.*
REFERENCES

Books. * indicates full text available.


Kratzer, Glenn A. The End of the Age: a Study of Present World Conditions and a Revelation of Mysteries. Chicago: Central Christian Science Institute, 1917.*


Papers on Inter-Racial Problems communicated to the First Universal Races Congress held at the University of London. Edited by G. Spiller. London: P. S. King, 1911.


Sédir, Paul. L'Enfance du Christ (Conférences sur l'Évangile). 2eme éd. – Paris : Bibliothèque Universelle Beaudelot, 1904*

Snowden, James H. The Truth about Christian Science, the Founder and the Faith. –
Philadelphia: Westminster Press, 1920*
*Transactions of the Third Annual Congress of the Federation of European Sections of the Theosophical Society*, held in Paris, July 3rd, 4th, and 5th, 1906. London:
Theosophical Publishing Society, 1907.
Whiting, Lilian. *Life Transfigured*. – Boston: Little, Brown, 1910*
Wingfield-Stratford, Esmé. *The Open Road to Mind Training*. – New York: Thomas Y. Crowell, 1922*

**Journals.** * indicates full text available.

*The Alethian (Boston)*
*L'Alliance Spiritualiste (Paris)*
*Cher Annals of Psychic Science (London)*
*Annals théosophique (Paris)*
*Ariel (Manizales, Colombia)*
*Bahai News (Chicago)*
*Bulletin de l'Ordre de l'Étoile d'Orient (Paris)*
*The Canadian Theosophist (Hamilton, Ont.)*
*The Channel (Los Angeles)*
*Contemporary Review (London)*
*Christian (Denver)*
*The Direct-Voice (New York)*
*The Flaming Sword (Estero, Florida)*
*Freedom (Sea Breeze, Florida)*
*The Harbinger of Light (Melbourne)*
*The Herald of the Star (London)*
*The Hindu Spiritual Magazine (Calcutta)*
*Historic Magazine and Notes and Queries (Manchester, N.H.)*
*The Horoscope (London)*
*L'Initiation (Paris)*
*International Psychic Gazette (London)*
*Light (London)*
*Literary Digest (New York)*
*Mastery (London)*
The Metaphysical Magazine (New York)*
Mind (New York)*
Mira (Hyderabad)
The Morning Star (Louisville)*
Mystic Light Library Bulletin (New York)*
The Little Brown Book (Cincinnati)*
Neue Meta Physische Rundschau (Gross-Lichterfelde bei Berlin)*
The New Age Magazine (Boston)*
The New York Magazine of Mysteries (New York)*
The Occult Digest (Chicago)*
The Occult Review (London)*
Official Theomonistic Record (Washington, D.C.)*
The Open Court (Chicago)*
Oriental University Bulletin (Washington, D.C.)*
The Path (London)
The Philosophical Journal (San Francisco)*
Practical Ideals (Boston)*
Psychical Research Review (New York)*
The Quest (London)*
The Radiant Center (Washington, D.C.)*
Reincarnation (Chicago)*
Reality (New York)*
Religio-Philosophical Journal (Chicago)*
Religious Science Magazine (Los Angeles)*
Revue anglo-française (Poitiers)
The Rosicrucian Brotherhood (Manchester, N.H.)*
Spiritual Scientist (Boston)*
Star of the Magi (Chicago)*
Star of the West (Chicago)*
The Temple Artisan (Oceano)*
Theosophia (Amsterdam)
The Theosophic Messenger (Chicago)*
The Theosophic Messenger (Los Angeles)*
The Theosophical Forum (New York)*
The Theosophical Quarterly (New York)*
The Theosophical Review (London)*
Theosophisches Leben (Berlin)*
The Theosophist (Madras; Bombay)*
Theosophy (Los Angeles)*
Theosophy in Scotland (Edinburgh)
Transcript (Boston)
The Two Worlds (London)*
U.L.T. (San Francisco)*
Vedanta Universal Messenger (Melbourne)
La voile d'Isis (Paris)*

People Involved

'Abdu'l-Bahá (1844-1921)
'Abdu'l-Karím-Tihrání aka Abdel Karim Effendi
Persian Bahá'í
Asad'u'lláh-i-Isfahání, Mírzá (1826-1930) aka Mirza Assad Ullah
Persian Bahá’í in America
Baldwin, Nellie H.
American theosophist
Beauchamp, Jeanne
French spiritualist
Behrend, Genevieve Ada Moore (1881-1960)
English New Thought philosopher
Besant, Annie Wood (1847-1933)
English theosophist
Blomfield, Sara Louisa Ryan, Lady (1854-1939)
British Bahá’í
Boehme, Kate Atkinson
American New Thought writer
Borden, Lucie Page
Bowers, Edwin Frederick (1871-)
American alternative medicine proponent
Browne, Edward Granville (1862-1926)
English Orientalist
Buck, Jirah Dewey (1838-1916) aka J. D. Buck
American writer on theosophy and freemasonry
Burnell, George Edward
Cadoux, Cecil John (1883-1947)
Christian theologian
Cahagnet, Jean
French writer
Carroll, Thomas W.
Carus, Paul (1852-1919)
German-American writer, student of comparative religion
Cattanach, Andrew Petrie (1856-1939)
Scottish Bahá’í and theosophist
Colville, William Wilberforce Juvenal (1862-1917)
English medium and theosophist
Cooper, Irving G.
Cranmer, E. M. Paterson
Crawford, Helen G.
Crawford, Theron C.
Curtiss, F. Homer (1875-)
American family physician and theosophist
Curtiss, Harrietta Augusta (1856-1932)
American theosophist
Dáwud, Yuhanna (1885-1969), aka Johanna Dawud
Persian Bahá’í, art collector
Denier van der Gan, M. C.
Delville, Jean (1867-1953)
Belgian occultist and theosophist and symbolist painter
Dodge, Arthur Pillsbury (1849-1915)
American Bahá’í
Dole, Charles Fletcher (1845-1927)
Unitarian minister
Dresser, Horatio Willis (1866-1954)
American New Thought leader
Dreyfus, Hippolyte (1873-1928)
French Bahá’í, lawyer
Fairfield, F. P.
Field, Claude
   Orientalist
Finch, Laura I.
Fisk, Archie E.
Forbes, Kenneth R.
Ford, Mary Hanford Finney, Mrs (1856-1937)
   American Bahá’í; writer.
Gardiner, Louise
Gernet, Nina de
Ghazzālī (1058-1111)
   Persian theologian, jurist and mystic
Godefroy, Marie
Hammond, Eric (1852-)
   English Bahá’í
Harper, Edith K.
Hartmann, William C. (1869-)
Holler, Helmuth Peter (1871-)
   Spiritualist
Holley, Horace Hotchkiss (1887-1960)
   American Bahá’í, writer, editor, poet
Holmes, Ernest Shurtleff (1887-1960)
Homes, Henry A. (1812-1887)
   American librarian
Ingersoll, Anna Josephine
Irwin, Beatrice (1877-1956)
   British-American Bahá’í; illuminating engineer.
Johnson, Henry Harrold (1869-1940)
   English Unitarian clergyman
Jounet, Albert (1863-1923)
   French spiritualist
Kheiralla, Ibrahim George (1849-1929)
   Lebanese-American dissident Bahá’í
Kratzer, Glenn Andrews (1869-1926)
Lange, Lydia E.
Le Leu, Louis (1865-)
   French occultist
Lund, Henrik
   Norwegian
Maitra, Harendranath
   Indian writer on Hinduism
Manji, H. M.
Martens, Peter Christoph
Noll, Conrad
Palmer, S. E.
Encausse, Gérard Anaclet Vincent (1865-1916) aka Papus
   Spanish-born French physician and popularizer of occultism
Paterson, W. P.
Phelps, Myron Henry (1856-1916)
   American lawyer and religious writer
Pole, Wellesley Tudor (1884-1968)
English Bahá’í, spiritualist, soldier, businessman
Pollard, Marguerite
  British theosophist
Richardson, A. P.
Rogers, Alethia Head
Sacy, Gabrielle (1858-1903)
  French Bahá’í in Egypt
Seaton, Mary
  English theosophist
Sédir, Paul (1871-1926)
  French mystic
Severs, Elisabeth
Shipman, Clair Wood
Shirley, Ralph (1865-1946)
  English publisher of occult literature.
Simpson, Alicia
Snowden, James Henry (1852-1936)
  American religious writer
Spiller, Gustav (1864-1946)
  English philosopher and humanist
Sprague, Sydney Robinson (1876-1943)
  American Bahá’í; educator
Stebbins, Genevieve (1857-1934)
  American author, teacher and performer
Stoddard, Christina M.
Tiempo. Marco
Trent, A. G.
Van der Naillen, Albert (1830-1929)
  Belgian-born science-fiction writer
Waite, Louise R. (1866-1939)
  American Bahá’í composer, poet; hymnologist.
Wallace, Abraham
Wallis, Wilson D.
Wells, Mrs. Edward Tate
Whiting, Lillian (1866-1939)
  American writer and journalist
Wilder, Alexander (1823-1908)
  American physician, journalist and theosophist
Wilson, Ernest Charles (1896-)
Winbigler, Charles Fremont (1857-1925)
  American writer
Wingfield-Stratford, Esmé (1882-1971)
  English historian
The Bahá'í Faith and Metaphysics. 35 Purported Objections to the Bahá'í Faith - Bridging Beliefs. Transcription. The Bahá'í writings describe a single, personal, inaccessible, omniscient, omnipresent, imperishable, and almighty God who is the creator of all things in the universe.[13] The existence of God and the universe is thought to be eternal, without a beginning or end.[14] Though inaccessible directly, God is nevertheless seen as conscious of creation, with a will and purpose that is expressed. The Bahá'í Faith (/bəˈhÉi/; Persian: بهائی Bahā'ī) is a new religion teaching the essential worth of all religions and the unity of all people. Established by Bahá'u'lláh in the 19th century, it initially developed in Persia and parts of the Middle East, where it has faced ongoing persecution since its inception. The religion is estimated to have over five million adherents, known as Bahá'ís, spread throughout most of the world's countries and territories. The great spiritual crisis of Tolstoi's life led him to a rejection of Christian dogma and the search for a pure faith. Late in life, this search led to his examination of the Bahá'í-religions. A bibliography of material on Tolstoi's association with the religion has been needed for some time. This bibliography sets these sources in context for researchers. Discover the world's research.