

# Anabaptism and Reformation in Switzerland: An Historical and Theological Analysis of the Dialogues Between Anabaptists and Reformers, ISSN 1494-4081, 2004, 9781894710442, 441 pages, Pandora Press, 2004, John Howard Yoder

Anabaptism and Reformation in Switzerland: An Historical and Theological Analysis of the Dialogues between Anabaptists and Reformers, by John Howard Yoder [Book Review]. Egbert Giles Leigh Jr. The Chesterton Review 32 (3-4):461-465 (2006). The Reformation in England. Eamon Duffy - 1995 - The Chesterton Review 21 (4):553-559. Some Theological Implications of Chesterton's Style. John Martin - 1978 - The Chesterton Review 5 (1):121-137. A Vindication of Theology: A Response to Alain Epp Weaver. Yoder's historical analysis of the dialogues between Anabaptists and Reformers in Zurich from 1523 to 1538, for which he was awarded his doctorate, is a close reading of documents and a careful analysis bringing to light dimensions of the split between Zwingli and the Anabaptists that are important for Yoder's subsequent work. Yoder sees in the dialogues not primarily a contention over baptism but disputed understandings of the church community and its relationship to the world. Many other historical issues could be mentioned, such as the view of Anabaptists as children of Zwingli, his (Zwingli) Anabaptists and Reformers - Free download as Word Doc (.doc) or read online for free. A study of the relationship between the Reformers and the Anabaptists in the 16th century. Anabaptists and the Reformation for a very clear explanation of the differences between the various radical movements who came under the Anabaptist umbrella. 3. 11 John D. Roth A Historical and Theological Context for Mennonite-Lutheran Dialogue in The Mennonite Quarterly Review Vol LXXVI July 2002 No. 3 at: <http://www.goshen.edu/mqr/pastissues/july02.html> 12 Lindberg, European Reformations pp.210-215 13 Ibid. p.206 14 W.P. Stephens, The Theology of Huldrych Zwingli (Oxford: Clarendon Press, 1986) p.194 Page 6.