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Its main contribution to Indian philosophy was its development of logic (the name of the system means "method" or "rule"). Because its categories were similar to those of Vaiśeṣika, the two became combined into a single hyphenated school, Nyāya-Vaiśeṣika. The name Vaiśeṣika means "difference" or "differentiation." Indian Philosophy refers to several traditions of philosophical thought that originated in the Indian subcontinent. Over centuries, India’s intellectual exploration of truth has come to be represented by six systems of philosophy. Orthodox Schools of Indian Philosophy. Orthodox (astika) schools, originally called sanatana dharma, are collectively referred to as Hinduism in modern times. The ancient Vedas are their source and scriptural authority. Hinduism consists of six systems of philosophy & theology. Previous (Indian inscriptions). Next (Indian reservation). The term Indian philosophy may refer to any of several traditions of philosophical thought that originated in India. Indian philosophy has a longer history of continuous development than any other philosophical tradition, and philosophy encompasses a wide variety of schools and systems. Almost every school of Indian philosophy is associated with a religious sect, including the six orthodox (astika) schools (darshanas) of Hinduism, Nyāya Indian philosophy refers to philosophical traditions which developed in the Indian subcontinent. Modern scholars generally divide the field between "Hindu Philosophy" (also known as "Vedic Philosophy") and non-Hindu traditions such as Buddhist Philosophy and Jain Philosophy. This division is generally derived from traditional Indian classifications. The main schools of Indian philosophy were formalized chiefly between 2000 BCE to the early centuries of the Common Era.